

Form Yoke to Joke States and the Self-State Alternative

The main bourgeoisie fear is to be afraid of independency. In order to keep his unnatural post within a state, he faces terrible psychological and physical consequences. He, the clerk, hates his state of social captivity but on the other hand sees he cannot do without it.

The Marxist indoctrinated youngsters might move on and eventually succeed in the demolition of a state which in turns become ever more despotic. As recent history has shown that the fighting for human rights has in fact brought in even more dreadful states of slavery, what could be the actual key for freedom?

If prior modernity the state was a yoke to the people, today is increasingly becoming a joke. Machines, acknowledging that or not, are the labour force and yet humans find ways to get trapped into new forms of slavery, namely today the intellectual. If in the past centuries the hope of freedom was among the few intellectuals, now that the whole of society is intellectual, who retains the potential for such a hope?

One could argue that the level of intellectualism so broadly divulged today lacks any empathy. The majority of humanity is provided with the intellectual faculty to understand the global situation and yet does it really feel it? Marxism, or generally these ideas of equality at all levels, whether legislative, financial or even sexual, are the neural system of this global intellectualism; they are rhizomatic nodes connected to the main neural of mass media.

What is however an intellectualism that senses? It is an intellectualism which re-gain its empathic humanity through the reappropriation of its natural labour. In addition to this re-appropriation this labour ought to also naturalize the very machine labour which has in the first place stolen humans' survival mode.

I am sorry for any idealist in this world but there is no other way to achieve empathy with human nature but by stepping down from all the rights endowed to us from our joke societies and embark a process of becoming like machines, building in other words a bureaucratic state within ourselves. As absurd as it may sound only this process can lead a person to develop a humanness with which could serve as a guide to others.