

Grass-root Blossoming of the Self

A new culture is obviously emerging. This culture implies that human love should be given to others. If socialism and, to some extent, Christianity, wanted this love to be given to our neighbours, the media apparatus that has turned the globe into a village has most certainly transferred love to extreme remoteness.

Laws and the cementification of life has implied a constant friction with those close to us. A soft constant hate and a forced tolerance make up our reality and solidarity is transferred not to what we are naturally inclined to give it to, but rather to what is beyond our sphere. Whether a Japanese dog or an African immigrant, love is donated elsewhere.

What this new culture lacks however in its contradictory form of denying solidarity to our civilized proximity to focus on the alien other, what this culture completely obliterates turning into a most self-destructive machinery is the love for the self. Therefore, the political and social and above all the ideological machinery driven by telematic media which is devastating our natural existence, can only be reversed if not paused by a recovery of a culture of the self.

The recovery of our individual nature can only happen individually. Religious dogmas have only become easy escapes to think one is doing enough for his or her spiritual side. Equally academic dogmas and any other dogmas cemented in our social apparatuses ought to be only caressed. Blind faith to these dogmas will never allow the offspring of a new spiritual life regulated by a constant care of the self and anything approaching its sphere.

There is nothing more environmentally friendly and love giving than a gentle care of the Eden one identifies in his or her own life. Social, political, religious and cultural dogmas are only interfacing a love we could directly give to a natural domain in which our very nature can blossom and impollinate the natural fertility hidden among others.