

Spiritual Activism as Social Prophecy

What we called today as Western humanities are nothing else than an extension of puritan, iconoclastic and in other words protestant thinking to be related to the Germanic brain, a reflection of empty and cold landscapes where imagination is suppressed. Western humanities has evolved namely from a feeling of protest against the corruption of the warm and prolific and imaginative south. Yet now these so called humanities, stripped of the meaning and juice of life are coming forward as the very paladins of virtue.

While the world is increasingly building up and preparing for new and more catastrophic conflicts, the western humanist thinking set forward as the knight of justice and equality. A new generation who has never got in touch with actual life but live in the commodity bubbles of an ever sharing culture, this new generation brings forward the culmination of the Germanic ideals which has, alas, capsized into an all-inclusive and environmentally friendly society.

Paradoxically what the culmination of Germanic culture cannot include in all its all-inclusiveness is the fabrication of individual forms of heroism. In this impossibility for the aspiring super-humans to develop their own principles of nobility, in all the dictum of the germinized societies evolving towards a lifeless socialism, we find the counter-forces of for example terrorism. Violence against the social empire of Germanic civilizations to which all other cultures have to subdue, seem the only desperate act against the alienation of the spirit.

The spirit however does not need to act violently but simply ought to transcend beyond the worldly. The fabrication of a new kingdom ought to take place above all within us. No matter how impossible the ever more political ideologies make it for us to realize our spiritual ascension, we ought not to fight against such the hermetic institutional force. As long as we cultivate our spiritual realm the institutional hermetism will have to always cope with us.

Our role then is above all the cultivation of our spirituality with the firm belief the social roles will be temporary provided to us. These very roles cannot but manifest our subtle prophecy of imminent collapse of ever more spiritual-less apparatuses, starting from the very ones that host us. Even then, naturally the truth will emerge and no form of activism will have to be applied but towards our spirituality.