

The Politics of Political Deflation

There is an inevitable risk in the equally inevitable development of western democracy. Needless to say any development is inevitable and can only be kept still risking a total revolution. Western democracy is thus coming to a stage in which the revolutionaries are the very populists. On the opposite side are what I would define as an oligarchy. Now the capitalistic elite is obviously siding for the oligarchs who can keep the global economy flowing. The elite is most concerned with any form of authoritarian and nationalist driven power which is easily labeled as fascist.

In truth then the people of the world are confronted with a dualism which is in fact of the same catastrophic nature. On one side the global oligarchy and on the other the nationalistic authoritarianism. How can we ever orient ourselves in such opposing extremes of which not only humans but especially nature at large is a victim. Is the fact that both the global oligarchs and the nationalist populists confront themselves a way to in fact balance the situation?

Under these two regimes, what worries me is that there is little space left to develop a true culture which can in fact work as a way to transcend the increasing friction. A development of any culture on both fronts is either suppressed or suffocate out of indifference and exclusion. We are most used to grow indignant about the former oppression yet, especially in our western world it is the later oppression to be applied, silently without much notice.

I mean we live in a large system and the larger are the systems the more it is needed to consolidate its values. Anything that does not consolidate these values is simply not considered. So while in China artists will keep on using LED lights thus avoiding any message that can put them to jail, in Europe we live in the paradox that if we don't include inclusion we are excluded. I mean we are forced to talk in some way or another about how good to be hyper inclusive or how bad it is not to be.

With the establishment of such oppressive global forces the micro and the macro nature is the one at last who suffers the most, who is deprived and to many degrees raped by a total abuse or a total protectionism. These dual forces have the arrogance to be able to resolve one another and yet truly the only reasonable equilibrium can be found within the self. The necessary steps to find this equilibrium is in the first place to experience reality without any of the filters provided by the regime.

We ought to in this respect be already at a young age courageous enough to venture outside the regime boundaries or anyway we ought to explore these boundaries and stretch out as much as we can. Only in this venturing one can develop a unique

understanding which will enable him or her to get back to the center of the regime and create an alternative. The creation of this alternative can be daring and can cost his or her life. It is a sacrifice, the only sacrifice that can bring the brainwashed crowd to a state of sudden awakening; it is a stage in which the regime crisis can begun, the stage in which one of the two forces starts imploding thus giving nothing to stand against to the opposing force which will as a result also deflate.