

Europe for Europe Sake Not

As Red Army soldiers entered the German territory in the last year of World War II they were most astonished of the high level of civilization of the German state. Streets were perfect, houses had electricity and gas, farms were highly functional etc. While a good part of these soldiers in fact were too focused in raping women and looting men, the more educated certainly wondered while in the hell did Germans in the first place invaded their poor country.

Grossman, the Jewish Russian journalist witnessing this did not really have an explanation about it. Certainly Hitler was in a way repeating Napoleon's experience and certainly he did have his theories of providing the German people, this supreme race a vital space and, as in the year of Polish occupation, of course also a slave class, the Slavic inferior race. Let's not theorize on these dangerous grounds only showing once again how theories and ideologies of any kind can be so harmful.

What I am interested here is to consider the sadistic nature of the contemporary man. Now while Grossman gives us formidable account of the mischief of both Russian and German soldiers, going down to the very individuals as some kind of Tolstoy, Pasolini did his great contribution in visually rendering the fascist beast and its sadistic aspects. This very form of sadism to me is not interesting per se but rather a set back to civilized life.

So we hear that Germany was found to be highly civilized, it's infrastructures, it's people so keen to obey also the new communist regime. My question is then whether sadism can be seen as a manifestation of civility. I mean, I imagine this quite German living is quiet life in a very orderly manner, regularly going to church and regularly having sex with his wife, regularly drinking his beer and so forth. Suddenly a window is open to him, a window in which he can break with all these regularity, suddenly he throws himself fully through it and the week after he is an SS finding ways to rape Jewish women and kill small and old Jews.

We agree that the Germanic race have a tendency to blindly obey. I mean this is also Bakunin's main observation. But where these blind obedience turns sadistic I find most interesting. Look at the level of norms and regulations dictating the whole of Europe today. The south is obviously not willing to just blindly accept certain over imposed values, certain new theories and ideologies fully accepted by northern Europeans. There is a level of chaos but we should be thankful about it. There is a need for both obedience and disobedience for humanity to safely survive. There ought to be always oppositions from within and large power constructions ought to be always undermined as they necessitate equally large oppositions.

In the first decades of its existence it is my opinion that Europe as such has exaggerated. Rather than promoting the disintegration of its nations within, rather than allowing its populations to meet one another and naturally blend, the political ideological governance has had the ambition of becoming a new United States of America facilitating for example extra continental migration. Now that as a result nations are frictioning with one another with its escalating rhetoric, we Europeans ought to work underneath it to sabotage the national restoration. Sabotage here is only possible thus disobeying, be here and there, establish new confusing and uncategorizable connections.

Thus my point here is that rather than be totally logical and civilized to only create the basis of a new conflict, we ought to create confusion from the beginning, we ought to keep cultural partisans outside institutions and produce a merge of Europe or at least put the seeds for it beyond the return to a new middle age or worst a Roman empire on the verge of collapse after a fast sequence of imperialistic political figures like the ones we see today on the news.