

## **The Noah Compulsion or the Ark Drive**

I have discussed in my previous essay what unites us humans, literally a myth in which it is described the survivor of few humans, possibly eight, within a self-crafted vehicle managing to float over a devastating flood sweeping away at least the rest of humanity and certainly several animal species. Now it is clear that there are several variations to this very myth but the core stays the same, an improvised vessel at the very origins of our human being.

This is definitively a myth that ought to be believed not only because it is the one myth present in all human cultures but because to some extent I believe that humans still retain this instinct of wanting to some extent save life from an imminent destruction. Now I believe that what activates humans to do so in a more or less manifested manner is the detection of a certain state of corruption in their environment. I am not talking here about a natural form of corruption as this is somewhat instinctively avoided by moving away from it like for example we would move our dwelling away from a pond that became stagnant.

Here I am referring to a sort of social kind of corruption of the environment surrounding us. We can more or less get used to this sort of corruption; we can grow corrupted along with it. This is why the birth of young soul is always necessary to detect such a state of social corruption and go against it. Certainly many philosophers and more over prophets such as Jesus were good detectors of it. Now however we can see that many if not all the religions emerging from them, at least the most mainstream ones have in fact brought humanity in yet another stage of corruption, this by providing a ready made set of dogmas, in the same fashion that these priests hidden behind their professor suits are doing in the educational world, making sure that youth itself get quickly corrupted.

Now Stoics, especially Marco Aurelio had a very quick solution to escape corruption; literally find peace within oneself without the need to escape to a natural and pure site like the sea-side or a mountain. While effectively we cannot stop nor go against a state of social corruption (Jesus and his following cult in a way did so for some centuries bringing the end of the Roman empire), are we going to be the anarchists of the situation or the egoists just building their own vessels?

I do strongly believe that for example any political manifestation (as well as any ideological and religious manifestation) have its course uplifting humans only temporary from a state of corruptions and quickly bringing them back in, even deeper in. Look at great America saviour from the Nazi now turning into a most Nazistic empire dictating by force trades and enslaving with their commercial ventures our very persona,

squeezing everything possible out of us, our everyday behaviours, our desires and so forth. The bigger a political structure becomes the more good as well as the more evil it can generate.

Politically there is no option of staying forever small. If our neighbour becomes big we ought to act accordingly and also become big and equally armed even only to defend ourselves. So I am asking both skeptically and cynically what is our role in human society. Within a minor republic governed by a group of wise folk we can certainly partake for the time being in the prospering of it but in the long run, when such republic just need to get united with many republics to form an empire to counterbalance the rise of another empire, yes we may fight against it and then subdue it but in the long run what? We the winner will in some way or another also come to a state of corruption.

I believe to have identify even only roughly some sort of a cycle in my understanding of history, a history I feel in my blood, a history who has burnt my native town and spread its folk around the globe, including myself. If not from the political stand point, if you don't want to let go to your ideological fanaticism that does not allow you to see through what you and your people (am I referring to the sweet socialist Scandinavians now turning in such viking bloody capitalists?) are turning into, just look at it this way: the scientific human has only understood the cycle of life but within a greater cycle which is in itself possibly within another greater cycle and within these cycles, at some point things will change drastically once again.

So my question is what is the fuss, what is all this human turbulence, the greed of power and money and success so much at the base of our social corruption? Some preaching and some religious cult, in its spring, in its fresh arousal may settle it for some time until the same greed will turn this very cult in an established religious institution (or academic institution as in non-religious countries). What we, who feel such tremendous state of social corruption in our soul can do but build vessels? We feel such corruption, nota bene, not as something turning us indignant and turning us in a state of rage. We are not subjected to the mass rage, yet another form of vice. We silently see all of these from above in our height where we keep up our communication with a divine creator, so hard to communicate with otherwise with all the noise the rest of humanity is increasingly making.

We like Stoics and our ancient humans prepare for death. It is the Ark drive, it is what I have called as Tebahism, the marginal attempt to rescue a life under threat, possibly not by a great flood or an apocalyptic fire but just simply by our very political ideology. Look how much August Sander's photography stands out here, his compulsive photographs of German people and later of German cities right in the eve of the Nazi self-destructive

aftermath. All ideologies are but vehicles of self-destruction and Tebahism is only the attempt to rescue the living potential for future regeneration, in whatever scale this self-destruction will occur the Tebahist will act accordingly to build a more or less ambitious Tebah filling it with more or less content at risk. At this point of time we are talking about the very human soul at risk, enslaved and abused by more and more aggressively, and likewise corrupted digital regimes, the very regime that are bringing the human users once again on the foot of self-destruction. The Tebahist has by far anticipated this trend, he or she has been spared by its rage as he or she have been endowed with the mission of building their Tebah before its course. I believe here there something of a divine providence.