

The Creation of Alternative Partisan Worlds

It is perhaps the duty of the non-official thinker to be able to point out actual human trends beyond the sort of reputation that official thinkers have to at all times be careful to maintain. To me it is clear that if one is to draw an analogy with the ancient world the official thinkers of today are pretty much like the sophists, fancy lecturers using quite pretentious arguments to build up a well paid social reputation. Perhaps worst then before these official thinkers are even more confined within a set of rigid dogmas that has been commonly approved by not only the intellectual circle but the masses at large.

The philosopher with dirty sandals and clothes is by far not belonging to the above mentioned intellectual circle, perhaps it never did or perhaps it only did so momentarily during great moments of human struggle. The very fact that social circles at large are becoming ever more sealed and cannot be by any means stained with the aura of prophet like philosophers I believe to be a symptom of indeed a crisis. The role of the philosopher then becomes that of patiently await for a great struggle to come, a struggle emerging for an accentuated bourgeois situation denying life in its very conventional being.

I am here referring to a struggle that keeps on recurring in human history. A struggle human themselves generates out of what I believe to be a lack of virtue, out of what I believe to be somewhat of a neglecting the true human values to fully and undisturbedly move on into a most conservative bourgeois life with all the branding that may be applied to it. We thus come to the absurd situation of a new social class geographically defined within the urban strongholds of global empires.

Worstly we, the philosophers who can indeed feel under their skin this change, we come to experience the emergence of a wolf pack pretending to be a sheep flock, or branding itself as such, with an increasing morality that can only lead to yet another mainstream religious-like ideology. A solitary dog like the philosopher cannot but smell in the air this pack of wolves whiter than the actual gray hungry sheep barking of social distress. These very philosophers dogs are kept out as the actual true wolf, the dangerous ones. They are kept out of the narcissistic and vane urban islands that the polar wolves are at this moment of time having erected for themselves using invisible walls, the walls of transparency and political correctness, values that indeed lack a true and sincere virtue coming from within.

There is no longer a nation as such for any flock but urban islands for the camouflaged wolves, oasis in which access from the outside is somewhat more and more made exclusive. I am talking about cities especially in the northern hemisphere where only

richer and richer wolves can afford to live in with their corporate packs. I am referring to human centers, cities that once upon a time had a real artistic soul and now became an hectic matrix of wolves working for big corporations branding themselves as anti-fascists, anti-racists, feminists and pacifists and what knows. So in reality the situation is becoming far different. The situation is that of those who are inside these stronghold of a power not only draining natural resources in all their grandioseness but also moralizing on any possible issue.

By far this new wolf establishments is the new church of today. They are the new morally dictating Roman catholics of the north which only an aware south can protest against. Better to say that the peripheries themselves should rise against such an increasing divide before indeed it turns too dangerously divided. I can see several dangers ahead. In the first place as I specified the wolf folk within the new urban aristocracy may begin a new wave of naive ideologies which at last will only really affect small cities and towns and villages and the struggling flocks within them.

As the aristocracy of the 19th century brought forward disastrous ideologies which had a terrible human impact in the 20th century and which at last might have seriously compromise our life on earth, so it is the new wolf aristocracy of the 21st century in all their naive thinking to possibly create the premise for new catastrophes to come. The very fact also that in all their corporization of human centers there is not an artistic human soul component I find most frightening. The last decades have seen a scattering of the poetic souls unable to live up to the financial mindset imposed on nations.

It is most imperative today to be able to as much as possible undermine this direction of an increasingly sterile and segregated humanity only fully branding itself as committed to the human cause. In my opinion the best tactic are those of the partisans retreating and creating alternative worlds, worlds that are created in the silence of the periphery, worlds that are made to be fully functional.

I talk about operating in silence here in quite extreme circumstances, stoically then and without any hope to be included within any wolf corporation. I talk about the necessity to create fully functional alternative worlds right because if at last disclosed to the official world they create a sort of black-circuit in a way that suddenly even the corporate minded realizes the fully functional alternative worlds are possible.

The possibility for these alternative worlds to function is as I often said to scavenge meaning and tools and resources from the very establishment and re-engineer them within our very alternative worlds. It is a partisan operation and the re-engineering itself should occur in a most bricolage, tinkering fashion, bringing much life, serendipity and

authenticity to our creations. What a shock for the corporate minded ruling wolf elite to realize that a much intense life can be lived out of the sealed exclusive world they have created.

I am proposing here to give up being frustrated Kafkaian characters attempting to enter and be part of a castle. We ought to build are own citadels in the shadows of these castles even if the scale of these can be quite tiny. We ought to take the risk of outsourcing these castles, to be tactical about pretending to be ourselves vane wolves. When the prototype of our alternative worlds is ready we might be able to fully begin to assemble the citadel in forgotten realms were at least we can begin depositing an encapsulation of the alternative world we wish to project on it.

Or else we ought to donate these alternative worlds pretending to celebrate the very vanity of the vane wolf bourgeois yet indeed at last bombarding him or her with life meaning, a life meaning eventually meant to break the rigid conservative frozen soul within, the very cause of much human misery.