

Back to Humanity

Are there any reasons why would one want a state of anarchy? I guess in a day to day mediocrity, to guarantee the slow and monotonous course of life, anarchy is certainly rather blasphemous. If then to this mediocrity we add all human worldly ambitions such as getting rich or famous or anyway maintaining our capital the idea of anarchy is definitively the devil on earth.

Said this I shall say now that for those who have tried to follow up their dream beyond any of the given conventions, for those who were able to mature themselves enough as to be able to create their own platform where to share the grandiosities of our independent human nature, for those it is inevitable to come to clash with any form of politics, whether leaning to the right or to the left.

Politics, especially the politics of those who have not conceived an ideology but simply go along with the ones they have borrowed from their predecessors, these kind of stinky politics cannot but establish a certain order, a lazy establishment only barking any other political force attempting to undermine it.

The politics of the neo-conformists then it is like a gray cap squeezed on the rise of any sort of reinvigorating manifestation of human nature. In this respect anyone who pursues his nature cannot but be or become fully anarchic not in the sense that he or she believes that the mass of mediocre humans can survive without a social setup, nor in the sense that he or she believes that anarchy is just another occasion, a power vacuum that may indeed be filled with a much harsh and authoritarian regime as history has shown.

Those who pursue their own nature beyond any of the social conventions and schemes simply come to the conclusion that it is impossible to emerge within a field where plants attempting to grow above average are exterminated while plants growing below are let be if the overall social plantation maintains a certain good height prior being fully harvested. It is not completely absurd then that there is, if not a wish for anarchy simply a wish for the whole apparatus to malfunction.

This secret wish for a social black-out is even more enforced given the dangerous trajectory that the social body is in all effect fully projecting itself to. A body in need to on one side get fatter and fatter and on the other be faster and faster, an ever more gigantic lady shot by ever more powerful canons at the expense of the now limited and threatened natural resources.

So under this scheme to finance and refinance the social body, under a sky completely

saturated of its trajectories, completely darkened by its bigness expanding over the whole of our human nature below and hindering our connection to a more divine and solar nature as a most materialist cloud hanging constantly on our heads, are we not to wish for it to explode and vomit out all that it so greedily retain or are we afraid that in fact all such retained greediness may be indeed some sort of poison that could spill all over us?

In all this unnatural picture I have created of a most unnatural social state I believe that my wish is simple as much as impossible: resizing the social body to a state of frugality not so much in terms of economic goals but rather a frugality in terms of thinking what and how social bodies should operate. The more that years passes the more these social bodies turn complex and the more mechanisms are added on top of per-existing mechanisms. I believe that to seek simplicity in all our humanity we ought to turn all this apparatus simple and essential.

Legislations should be so clear and simple that a human brain alone could contain them without the need for external apparatus such as libraries of written laws and mega computers legislating for us. The human agent in this respect should always be our intellectual constrain and right proportion beyond which anything becomes inhuman. This is only a wish particularly in regards of the most well functioning societies, the small states now so much praised for their human rights and their approach to others.

Yet it is right this model states that I would like to tackle. In my view these so highly praised societies are nothing more than well branded establishment in which individuals are happy animals set from the start to graze in a particular field free of any chain yet, unlike the Aesopian wolf not starving, nor suffering from any bad weather condition but leaving an happy life under a glass bell with all that is natural to appreciate beneath it.

What I mean to criticize here is perhaps, in a global struggle to turn nations into Ikea like establishments, in all this struggle I shall repeat what many others might have already asked to themselves: what is human left in such well functioning and highly polished social systems where any injustice and any sort of trauma is left out to the point that even the smallest trauma that may occur to any social member is a most tragic occurrence, even the most natural burden becomes a tremendous psychological distress, even the smallest aggression becomes the worst of violence?

What is of the human existence born within and living within such neat systems but pure air of no weight nor consistency nor smell? In this sterile inhumanity I believe one ought to find glitches and one ought to amplify them to the point of creating at least a level of disturbance in the breeding of entire societies of multi-coloured sheep in reality

all pretty much bleached from within. A whole flock on its way to a big giant mouth, that of a wolf who hears nothing of all the revolutionary mottos screamed aloud, mottos that are only more and more enforcing the standardizing nation establishment, the wolf itself and anything brutal that he has kept repressed for so long within.

There is definitively a force, an energy dragging the entire human flock towards new processes almost as if all the struggle ahead is but a shaping of the human nature in order to accept the newer and bigger power structures to come. In all of this momentum I believe our momentum is that of staying clear and see how to maintain our humanity not for the sake of ourselves but for the sake of all humans. I believe that this is pretty much the humanist mission, that of stepping aside from any such mechanics of mechanics and resynchronize to a basic humanity.