

On Natural Determinism

The distinction between left and right may apply to large ideological and this respect non-ideological way of thinking the humanity as a whole in relation to the technical apparatus they have thus far develop. Whatever this relation may be, history has shown that the extreme fringes of this left and right dichotomy actually completely matches. Presently such a distinction becomes highly blurred and is only based on a principle of closing up one's national identity or opening it up to a multitude of identities.

In this dilemma made very urgent by climate and political changes across the planet, in this enforced branding of our persona towards a totally inclusive or a totally exclusive attitude, there are two forms of virtues emerging; on the one hand we have the virtue of the ever helping and ever welcoming persona willing to stratify society and on the other we have the virtue of the warrior defending the national borders from an imminent invasion.

These sort of virtues are also very much dictated by, on one end individuals that are part of the new global establishment and highly benefit from it and from its globalising trend and on the other the excluded provincial folk of the provinces usually left behind in such a merely economical reiteration. On top of this we begin having the new generation brain-washed within one or the other set of ethical influences.

These are the oversimplified but actual binary virtues that are proposed to a person today as part of the critical mass electrified by the social media discourse. I am now wondering however whether in truth these are the only virtues that one can adhere to in his or her life. Is it true that these can be classified as virtues? Aren't we maybe confusing these contemporary virtues for somewhat some sort of branding of ourselves dictated by our neural system, by our guts alone?

In all my considerations, whether we come to adhere to the left or to the right, no matter our effort and success in bringing respectively transformation or preventing it, there can be no indication as to whether we are actually practicing virtue or becoming virtuous characters worth to be imitated. As a matter of fact in all our ambition to become left or right representatives we are most certainly doom to quite a vicious investment of our life time.

Even in our low-strata contribution to the left or right cause I doubt that we can ever truly reach the sort of perfection and clarity of judgment that an upbringing dictated by even the most basic of virtues can lead to. Now in order to be operative within especially our western societies it is requested from us to take sides, and yet my suspicion is that there is another path we can undertake, literally that of living according

to our nature.

In this respect we might indeed get confused for anarchists. We do not side for the left nor the right, we side for just simply consideration that our constant adherence to our nature alone bring us forward. I believe that this is the only path towards a correct orientation of to begin with our own self and possibly also of others, our family and community of which we can be of input to. Our siding with no sides but only with a constant engagement with our nature is, in this highly polarized climax permeating the whole of society, it is a rather partisan undertaking.

Not only the new and old establishments request our full self, not only they uproot us from our nature and the possibility to cultivate it, seen this as a threat to the establishments themselves; these establishments are ever more pervasive in their ways of clustering us up within different levels of fanaticism from which we become too electrified and nervous to ever be able to find the right peace of mind and attitude to be with our nature, to entertain a relation with it.

The social media is our intoxicating liquor in whatever scale it has perpetrate and penetrate our human life. The social network in fact are no longer only virtual; they are replicated everywhere in every aspect with which we can engage with the rest of humanity. This is the very precondition that hinders at first the development of an internalizing self. Even the ones excluded from any social network for being too exclusive, even them only develop a sort of anti-social attitude but no where a Buddhist transcendence.

In the first place thus I believe it is necessary to pull ourselves out from the buzz and for this we cannot but utilize a method of constant return to our nature. Only with a method to which we commit ourselves to we can be able to make sure that drop by drop we create an entrance to our socially cemented selves. Only with a method we can stimulate nature to break through it from within and eventually let it grow from a small plant to a tree which might eventually bare its fruits and drop its seed on an ocean of cement somewhere somehow looking for or waiting for cracks for regeneration.

Having said this then I came to the conclusion that right because of the pervasiveness of a contemporary media bringing us away from our intimate nature, there is an urgent necessity to set to ourselves a method in order to make sure we can keep anchored to it and in this respect don't loose our sense of judgments which in a blink can be lost; the result of which is not a mere spiritual loss but the destruction of humanity as a whole.

For as light and ridiculous my words may sound I believe it imperative to go against any of the forms of imperialism that the left or right respectively implicitly or explicitly bring

about. We are not anarchists but just simply determinists for a reconnection with our humanness and in this I am far from complying with the highly established and sophisticated humanities only bringing forward notions and rules on how the new humanist should examine what.

Let's not waste more time in these trifles but fully dedicate ourselves to further explore nature from beyond the electrified facade we are used to conceive it. We might have to get used to the dark for some time but our perseverance alone can begin to cast light, the right light on the right objects that slowly with such light will become animated. What a epiphany then to find that so many a resources are wasted to put up a spectacle that is more magical and far less redundant and in particular far more authentic within and around us, behind what we consider so dull and inanimated.

Being left outside all sorts of social discourses this is my piece of contribution to a total and most drastic alternative which only come to consolidate the lives and courage of several others who has stepped back from the rise of empires and already from the start began to explore ways of living according to nature in whatever spared corner left by a strive to progress. I am not here emphasizing the totally detached life of hermits but rather the life of those Stoic figures showing How to live according to nature right within the formation of such imperialistic establishments. I believe this to be the greatest challenge and a form of counterbalancing as well as imploding from within what will sooner or later explode.