

Anti-German Anarchy

The obvious reason why anarchy never kicked in in states like Germany is the recurrent association of the anarchist father Bakunin with Germany as being the state per autonomasia. While taking inspiration by the devastated states like Spain and Italy, fertile for a social revolve, Germany and the idea of pan-germanism is the model each anarchist should demolish.

If Germany is the devil, Bakunin does not leave us without a model to be followed. This model is the German subjugated land of the Slavs. It is in the early and peaceful formation of the Slav communes that Bakunin gets inspired of. In a similar model then the reader can see anarchism to work without the yoke of the state.

Any state, whether Fascist or Marxist, whether Democratic or Socialistic, any state is in one way or another a conquering state meant to subject its citizens. Only at the level of communities the actual will of each individual is likely to be rightfully rendered and freedom can be experienced. Anarchism sounds naive in this respect but the accurate study of history by Bakunin gives many such examples of how a sense of brotherhood can bring these communities to come together in case of danger (e.g. an attack from an alien German tribe).

Now it is clear and identified that the real cause of dismissal for a sentiment to fight for a community and therefore freedom is the property. I do not here mean all property at large but in particular I mean the property of the bourgeoisie. The right anarchist tactic today should in fact be to exploit the capital of the state in order to create within its natural properties within which to re-establish a sense of community.

I can now render the scenario in which this community may in fact exist. Is anyone willing to give up his bourgeoisie commodity within a national state, for as much as it captivates him, to take part to such a community. It is likely that most humans prefer to be overfed yet enslaved dogs than a community of wolves.

In the sterile and cementified states within which we are confined it is the maverik wolf, the stoic who comes to found models of autonomous communities. While Germanism has stultified the idea of brotherhood, in fact confining humans of all cultures to force tolerate one another in prison cells, the figure of the maverik stoic is the one beholding the living matter which will one day serve to bring back life as a small wisp of grass forgotten in the tight pavement of human life.