

## **Autonomy the Golden Way**

We are experiencing two collateral forces and it is hard to determine which of them was the chicken and which the egg. We shall not even care to debate about it, nor shall we care to determine the causes and effects of a society leaning towards one or the other.

I am talking here of, on one hand the disintegration of the cultural apparatus regulating life in the planet, and on the other hand of its radicalization. It is clear that neither extremes will be of any good for humanity. It is clear that these extremes will in fact create an unnecessary tensions which may only relax with a simple acknowledgment of the technological paradigm in which we have turned into.

While radicalism acts as a censor to the propagation of the digitalism, the other extreme disintegrating the tradition established in previous paradigms, which I will call liberalism, is widely allowing its usage. In both cases, it is however the national entity acting from above to decide to be for one or the other stance, even though none of them seems a healthy approach which will guarantee in the long run the healthiness of its citizens.

It is the very citizen, in an anarchist fashion, that ought to envision for himself a personal approach to deal with digital technology. This very personal way ought to become his credo and, in the long run, his source for autonomy, shifting aside but not away the inevitable build up of large scale institutions which come to act as decisive forces in the life of political agglomerations.

We ought, in the process, to reassure ourselves that, no matter what, the power stolen by others will always be withdrawn and this is human fate. Aside from becoming hegemonophobic then, it is in the name of personal autonomy that we should act, avoiding to waste our energy barking at the big dogs. The erection of our personal autonomy will in fact act as a black circuit which will leave others time to see their real situation as if in a mirror. We can endure our quest without philanthropic purposes; the very endurance will sooner or later act as a model for others to take inspiration from without the dictation of dogmas that only the vain ones seeking to monumentalize their legacy attempt.