

Transcending the Inevitable Colonialism

Most certainly a society is like a cultivated field on a specific ground. Overtime the farmer will either require to colonize new ground or change cultivation and thus be colonized. One type of cultivation will otherwise suck up all the nourishment from the earth. Any society thus will ought to live in this dilemma: colonize or be colonized.

It is assumable that future civilizations might take the dilemma into account and give up its philanthropic mask. It is assumable that the necessary level of colonization will be regulated. In all these assumptions we might keep going astray and polarize ourselves in debates that can only lead to self-destruction.

The cultivation of a society implies a systematic exploitation of the human nature. This systematic exploitation is thus applied under different umbrellas which ought to keep transforming in relation to the delicate balance orchestrated by nature alone.

This systematic exploitation of nature implies a trauma. As I said, this trauma lays in the complete removal of necessary nourishment from nature. Once the social terrain is left without any nourishment, societies either colonize or get colonized depending on the historical circumstances.

There is one way out of this inevitable colonialism and that is to think ourselves as not social farmers sucking up all the nourishment out of a plundered field but as nomads grazing over nature. The latter is the only possible way through which humans can coexist peacefully not only within themselves but also with the very nature that is today most threatened.

Yet, this very subtle existence in nature is the most vulnerable. I am not talking about the actual survival in nature which, with a bit of instruction and good will get become a form of ascetic harmony. It is vulnerable because of the very vultures that keep on mechanizing new forms of social machineries.

It is in this respect that a solid communion with nature can only be concretely acquired by incorporating within it a counter social machinery. With counter social machinery I mean that while in nature we should also go out in the social clusters around us and rob societies of their elements which will allow us to construct an inverted Troy horse, the divinity which will guarantee our immunity from the human evil and which will preserve the nature in which we want to live harmonically.