

## **The Enlighted Third Kind**

Believe or not believe it is no longer a dilemma as the last centuries of misbelief have in fact demonstrated that humans keep on adhering to different faiths, no longer official religious but anyway faiths, whether ideological or related to whatever hobby. As the single grows older it is inevitable that he or she gets closer to a tradition developed by whatever community. It is for the individual a sort of reassurance. Few are the ones that truly keeps out of all these official or else improvised faiths with all the package of answers they provide.

Now according to Nietzsche there are two kind of humans and that is the one that weakens within a perfect society delivery whatever set of values or there is the rare case of the free human, the genius and independent person who grows away from it. At some point he declares that such a person, the free soul unlistened by any of the other societies is like a prisoner who is able to value any occasion for freedom and keeps thus alert. In this respect no doubt we could rephrase Nietzsche by saying that there are in fact three typologies of humans.

In a perfect state where rights are almost equally distributed the most common kind of human is the weak soul of which Nietzsche warns us. He or she is born within a tradition (whether religious, cultural or even academic) and lives off the energies of the founders. He or she vegetate more or less actively to maintain the tradition or improve it even by pretending to turn it upside down. Another kind of human is born in a state of anarchy where no tradition is really given on to him or her. He or she now can decide whether to be part of one and most likely by using mass media as a source to create some fictional conspiracy tradition, creating an absurdly artificial tradition drawing to dangerous extremes.

A third kind of human and a most rare one is not inclined to fanaticism and slowly undertake a journey in which human nature is revealed to him or her. He or she as such a rooting in his or her own nature that he or she highly scorns any constructed human belief, whether coming from a religion or any political or cultural or popular ideology. He or she will at some point in his or her journey be able to see the bigger picture, he or she will be able to have an holistic understanding which also has him or her to accept the existence of the other human kinds and their fanatic adherances.

The enlightened third kind of human accept its existence without the need for any glory nor any sort of heroism. Like a large eye not only he captures any instance of reality almost in a predictive manner but also it becomes able to cast light. While its body is shaken by the constant changes to which it is subjected the pupil stand incredibly still

like a firm ray of sun awaiting for the planet to rotate its course.