

## **The New Prophet on the Old Rolling Boulder of History**

There is never a politic of freedom. Democracy, socialism and whatever other political trend are simply providing a sense of freedom which exhaust itself in the moment these trends get established. Anarchism in this respect saw it well thinking of communism as simply a transmission of the yoke of slavery and the stick of power from one class to another.

So be it, a constant cycle shifting who dominates and who is dominated. Under the democratic paradigm what we experience today is not the voice of wise people taking well-thought-of decisions. What we experience is the representation of people's opinions. Only love and hate then are represented and in this respect the politician is certainly not the one giving medicine to a sick degenerating mass; it gives them the candy they wanted.

The level of irresponsibility within the democratic paradigm is casted onto all other forms of social expression. Cultural production itself, for example, is becoming extremely polarized within a strictly binary discussion. The ping-pong matches fought in the public arena are escalating into the unavoidable. A war can be sensed. Yet war is not the only way to cool the electrically amplified nerves of our contemporary gladiators. Something as big needs to occur to stop this trend like a natural catastrophe.

Only a catastrophe thus can bring some empathy back in the hearts of the vulgar haters, the new democratic mass. A spiritual practice however can settle the single individual but this require a long process and cannot compete with the education enforced by the establishment. History thus rolls on like a wheel which at times keeps us up and suddenly there we are crashed in the ground to slowly lift back up.

Figuratively speaking then on top of the wheel we ought to run the opposite way to keep up. We ought to literally go against the vulgar flow flushing down as a cascade. Against the current then is the duty of the prophet walking on top of the rolling boulder. He or she with extreme effort holds his or her position and warns the new folk emerging to the top until he or she his throw out.

Ideology is the mass walking on top of the boulder all together and all together crashing. Yes humanity can all together invert the way it rolls but again once it succeed it has learned to immediately roll the opposite way in order not to spin down and be squeezed like any established ideology has done especially in the past centuries and especially more dramatically so. In this respect the labour of the prophet to go against the rolling is by far getting harder and harder and a bricolage of the same media used by the ideologized mass to roll one way ought to be used to roll the other.