

## **The New Culture of Death**

We ought to agree with Jacques Ellul's thesis that Jesus Christ himself was a prophet who came to the world to challenge the Roman empire. He was not the only one however and perhaps in this respect he, Jesus should be considered among the Stoic philosophers who themselves saw the Roman republic being affected by the very risk of becoming an empire. Thus what is happening today and what has happened in the past, using the religion coming out of Jesus to make an empire official is a contradiction.

In itself it is a contradiction to have erected a religion out of Jesus words as religion itself is somewhat the institution that guarantees the longevity of an empire. So beyond Ellul the words of Jesus spoiled of all their religiosity are not a form of mere anarchism. The words of Jesus as those of other anti-epicurean moralists are the words telling humanity not to go a step further into once again a totalitarian regime. They are words of moderation, they are words of for a sane republic thus not at all a state without rules and laws.

Presently we are on the verge of once again building an empire. Democracy is once again a tool now leading towards imperialism. It is almost unstoppable. As Leo Tolstoy, yet another assumed christian anarchist, has pointed out, there is a wave and a counter wave. The left ideology has sat in the first wave of total tolerance and globalization now a bigger wave, that of populism and nationalism is striking right on us. Now is time for a new Jesus, for the new stoic whispering its ethics in the age of the epicurean empires, in the age in which certain achievements will be completely demolished, in the age preceding a new and darker age in which the only light will be maintained in a monastic living of continuous manual and humble labour suggested by the stoics of today.

Under all these obvious signs and circumstances it is most absurd to even pursue any imperialist career, a most ideologically brainwashed or rather at this point brain-censured epicurean living offered under the imperial armies of today's corporations. It is almost inevitable this continuous circle of life. The greatest sin of our epicurean present, an effortless present governed by algorithms is our ambition or assumption to be immortal to thus try to compete with divine power itself. This assumption/arrogance has emerged from our scientific knowledge now really much challenged by a new wave of natural unpredictability possibly bringing humanity back to the irrational and illogical.

In this respect today saviour is once again who is keen to sacrifice life to celebrate in front of God the human mortality. Too strong is the present human attachment to its appearance, to its armour no matter how digital it has become with for example social media. Such an external apparatus ought to be sacrificed in order to focus on our

mortality, in order to avoid the catastrophe linked to our arrogance of immortal control, of God-like power over us and nature at large. Stoics teaches us to die without fear and dying is the only possible feasible hope for a new and fresh beginning. Under this line of thinking all these left and right binary discussions very much governed by the media itself ought to cease.

Politically speaking the culture of dying ought to be perpetrated. We can learn from the most ancient civilization, civilizations dedicated to death, to preparing for the after-life. The Christian institutions are, in my opinion, opposing to Christ himself protecting life. Life ought to die in order to create life. If life, particularly when sick is just kept alive, real life, the fresh genuine spontaneous life gets killed all along. The Christian institutions have dictated a very dangerous narrative with all its angels and devils awaiting us in the afterlife. We ought to believe in Seneca's words who said that as we awaiting nine months in a belly to come to this world, life is also an awaiting under the celestial vault to come to another word. Beyond that truly our only sick which are going to pay for is our sick want to stay half-alive on earth when our natural time has expired.

What a release for the country of the south to abandon not the word of Christ but the Christian religion and be truly Stoic and despise vegetating and live life fully and die when it is time to. Millions of so called Christians keep on digging their talents under the earth like the most coward moles whose social institutions, their tunnels are now infested with rats. Blessed these rats disturbing their vegetating peace. Vegetating per se would be just good if it wasn't that once again as I said in this modern life styles it is just highly consumptive and very much a hinder for real life to flow. Not in the social or cooperative green house we ought to grow and die!

The culture of death, the party promoting it is a most Stoic one. There is nothing psychological about it, psychology is for the mentally frustrated bourgeoisie. No traumas are there to experience but the simple Stoic understanding that only through our mortality we may save the future of humanity, only bringing ethics back on the table and forget about all these binary debates we can rethink the future. Is migration good or bad and all these yes and no and zero and one questions can be only answered by asking ourselves a priori: Are we alive? Thus not so much do we have enough money to have more things but do we have enough time to be alive, to be with or nature, to experience it and reflect it. If the answer is no then we ought to step out from the imperial framework in which we are enslaved or else it is too late, we are living dead and death it is the only way out.