

Spiritual Despotism and The Rightful Governor

We ought to reflect on the state of deprivation that modern democracy has generated. At this point everyone within the so called civilized democracies are given a mediocre education, mediocre enough to be arrogant and believing to know based on certain elementary notions. Yet one may ask if they, the common people at large, the mass now so much fomenting social troubles and wars, if the single member of the state has truly the faculty to intellectually inquire on matters such the future of the country and so forth.

Now let me in the first place state that it is not in the interest of any large country to educate as a form of providing tools of inquiry but rather to educate as a form of numbness within a set of given values. Beyond that I believe that this form of mass education is but a hinder towards a truthful development of understanding ourselves and the surrounding and, at large, the events affecting them. As it occurred in religious systems, educational system all the way up to the many high levels it provides are but a way of mass stabilization of a pool of ideas.

Now coming back to our topic of democracy, my question really is who is opt to govern and take decisions for others. Most certainly the bigger is the system the worst it can affect anyone of its lower members. Yet lets put in consideration a smaller republic. I would not think that the puritan Platonic approach to promote a philosophical elite would be any good, concretely speaking. I do not see that a merely Apollonian figure such as the described by Plato would be in anyway understanding what is right or wrong. At the most this Puritan elite can promote a political, clean design only turning the bad elsewhere, outside it.

As an example one could state that the hyper politically-correct designs of the European politicians are completely unaware of the forces and counter-forces that each political decision from such high elevation can cause. We ought to understand, and not only understand but also feel that nature and human nature, in whatever evolution, thus also including our societies, is but a constant readjustment. Too much environmentalism will cause the complete opposite elsewhere. Moderation really is what need to be sought in order to moderate our neighbours in their fanatic upheavals. How can we do so in democracies seeking public consent? My idea of a good governor is any individual democracies want dead and that is who came close to an understanding of their own nature.

Let's now not focus to much talking about historical examples such as Socrates and Seneca and later Thoreau and Tolstoy. In order to come close to once own nature and

understand how one and others ought to leave in accordance with it I believe there needs to be some sort of self-discipline established. Whether a Franklin or a Gandhi, the real doctor or social shamans that can literally heal a self-destructive evolution of our humanity are people who had their mystic transformation in life. They have undertaken a path which education and mass education can only slightly hint. Platonically speaking they are those who were able to get out of the cave and then come back. They are those who in fact left a cave of both projections and in particular commodities to leave in the discomfort of nature and yet strengthen their understanding of it. The kind of self-discipline I am talking about is a form of self-confinement developed by these individuals to be able to live in a real nature thus gaining a in depth common sense that the feasting Epicurean humans left in their caves have fully lost around their technological fires going astray.

The sort of governor I am talking about is thus a wise doctor who in the first place have broke free from the social uterus to undertake an intensive natural exploration via a set of self-imposed constraints. We should be very skeptical about any form of politicians who have just grown out of a per-established framework, whether political or academic or religious; he or she will be most conservative. Worst of all however would be any governor without any of these upbringing within a framework as he or she will fully driven by either his irrational feelings or those of the mass as in today populist revivals. We ought to seek for the enlighten ones, those who had the time to reflect and suspend themselves from everything worldly. This very suspension has turned them into mortal gods, our rightful governors.

Beyond any social framework thus those in my opinion who can take decisions for others are those who have undertaken some form of self-driven spiritual transformation. So coming back to Plato's idea of a governing class I believe that we cannot choose a priori who can be trained to be a governor but any society naturally delivers individuals who are most opt to undertake a sensitization of their nature. Ironically however it is most likely that the very corruption of the social system hinders an individual to seek such a reconciliation with nature, a reconciliation that is mostly understood as a form of egoism but in fact is the key to all our social problems. In one way or another also our social prophets will deliver a message. It is up to us to defy him or her or more or less let us guide by him.

In this respect I scorn any attempt to make any social science or to establish frameworks in which the future decision makers gets trained. We cannot have such forms of governace. I cannot any common sense coming out of any person who did not in any way undertook an unconventional path outside the ever more rigid filter bubbles in

which we are constantly sealed in. There ought to be in any individual willing to become the voice of the people this sort of break-through education. Hints to it can only come without any particular method and mostly through an investigation that will sooner or later deviate a person from the mainstream path. I cannot see any other form of rightful governance but that of spotting these divine souls.

It is clear however that the more we get enslaved by social frameworks the more it is impossible for us to spot divine souls and the more they need to commit greatest acts in order for us to at last listen to what their solarness have to share with us. So far against living according to nature we are going. The single prophet is but who we ought to listen to. The mass and the political elite will keep on making greater and greater noise, arming themselves more and more within their radical standpoints. At this point once again we cannot but scorn any form of establishment.