

On the Human Potential

Different political regimes deal with the human potential in different ways. Given that such a potential emerges with our coming of age let's generalize on how the different regimes treat our youth. A socialist regime tends to standardize it smoothing out any genius. Nationalism tends to boost it towards an heroic and superior idea to then send it to slaughter in an inevitable war. Capitalism just takes the talent off the youth making the most out of it, consuming it within a brief time.

Beyond these three generic characterizations of political regimes of course we may also have religiously driven states in which the youth is brainwashed with the same old story (the same I guess it goes for ideologically driven regimes, for the short time they are able to live). A free regime perhaps is the only one in which the youth can fully develop out the potential it is inclined to develop. Yet a free regime is usually the one that is free at the expense of others. The free regime is the colonial power or the democratic power with a great asset of slavery.

Victorian England could then produce a wonderful youth and so aristocratic Russia during the same years with all its enslaved masses behind it as much the youth of Athens had at its disposal. Now times have changed and could be changed for the entire planet. They have changed in a way that the machine itself or rather technology could be undertaking the more enslaving human duties letting our youth develop its full potential.

Here however the great paradox is playing its part: in a time which potentially humanity as a whole could dedicate itself to the pursuit of an inner potential by making use of the so far developed technology to take care of the duties which have enslaved the majority of humanity since its existence, now humanity is turned into the very slave of this very technology. Humans are today simply tweaking such a technology and their professional careers are simply and only roles that the very technological system assigns to them.

The result, a most dangerous one, is that the very potential that each individual retains within is inevitably oppressed. This very oppression, I believe to be at the very core of a certain urgency that humans have to cause damage to one another and in the long run to also self-destruct what it has thus far achieved. I mean of course here in writings I am rushing to certain conclusions but truly now we should attempt to think of a different regime in which technology is just set to work and we humans are simply set to follow our aspirations.

Wasn't Nietzsche to point out that perhaps it is altruism the cause of much damage and egoism may be in fact bringing much good to our human being? I think yes indeed a

certain spiritual egoism is needed. Everyone ought to in fact attempt his or her way along with all the friends and collective stimulus that this may require. Once the maturity of a potential is somewhat achieved he or she will have both the physical and mental strength and control to be able to help the community at large.

What ought to be sought then it is this kind of maturity. We ought not only to seek ourselves to follow up to the potential of our inner talent but also seek for those who have in fact pursue it, this without all the idolization of which the very technological apparatus today turn us so keen to. Anyone who has pursued his or her potential is equally a bright star, equally important in the cosmos of the spiritual universe.

Under all this sort of thinking driven by my own experience in pursuing exclusively a strong aspiration I have been feeling since my youth, I shall then suggest everyone to get out and break free from whatever dominant framework he or she is living into. All we ought to seek is our full independence and this at last is our most precious gift. In order to do so my experience has been that of becoming myself regimental, thus pursuing a type of systematic approach into the practice of the many manifestations of my potential.

I am thus not advocating for a Schopenhauer kind of mysticism but for a rigorous, dedicated, continuous engagement with oneself. Also, this self-regimentality has by no means to die in isolation. On the contrary, in my experience it has kept been nourished by the reality I have been living into and it has kept on clashing with any kind of official regime whether left or right or family driven or cultural and philanthropic or even belonging to more spiritual orders.

The more the clashes the more I have grown into a state of perfection requiring no worldly expectations, contenting myself of pretty much any circumstances given off course that I do have the time to practice my manifestations. In fact I came to the conclusion that really having sufficient time to practice a self-discipline is the greatest achievement. All these idea of being able to help society with our active engagement and so forth I find it rather vane as I believe that one in the first place ought to work with his or herself. Automatically then we will be able to have great energy to deal in the first place with the nature around us, with our kids for example, and if we are given the chance with other humans.

The fulfillment of a human potential will not shine in us like a burning sun but rather gently flicker like the flickering of a distant star burning no one but maintaining its constancy and position. So rather than burning and raging and revolving phenomena all we ought to aim at is a small spot far above, a silent spot that only another sensible soul

might set his or her eyes on. We are to cause no interference like many of the talkative and pompous voices degenerating in the social landscape with their propaganda of alteration. Yet all we need is to maintain our firm spotlight for the time of darkness to come.

In a synthesis then I believe this to be the course of the development of our human potential. It requires a setting out and maturation onto an independent and original character which is later to maintain a sort of uninterrupted luminosity which is not meant to burn others but only to address them and which also is meant to maintain the human potential as an ongoing burning cold flame allowing a balance flow of vital nymph within itself, thus then by far becoming fully hermetic yet making always use of our human agency in the real world.

I write real hear as again the frameworks we ought to break from or rather today institutions and establishments are but bubble sealing ourselves from the real, normal everyday life. So while broadcasting the whole of our soul to one star alone we ought to keep our feet in the common ground and navigate it in a peace of mind even in the most troubled waters as in truth our anchor is our star.