

Profiting from the Youngster Will to Change

I believe the very youngster is the one who may in his or her coming to being, show the world his or her strong commitment to break from the environmentally costly social habits and demonstrate a new way of life. Now this energy erupting with more or less intensity in the youngster, is more or less settled though the years by the very social system.

In repressing the youngster will to re-naturalize life on earth, society itself, if it is mature and civilized, will somewhat engulf some of the youngsters propositions which in developing countries are rather completely muted. In this respect we can see the new energy as an energy bringing a society back into a new cycle.

I have then speculated on the idea that a well developed society will naturally give way to its youngsters and in so doing it will naturalize. This is very much the case of Northern European countries where even the industrial elite has to promptly deal with the young energy requiring naturalization.

There are different sides to this phenomena. On one hand certain countries opt to return to the starting point of the social cycle as much of their production and power is kept outside of it. I am talking about the pseudo colonialism operated by big companies that, for example, with the implicit help of the Chinese oligarchy, keeps millions of Chinese people as slaves in factories.

Now this is a factor I have previously describe in other essays yet the consequent factor is rather clear and that is that, unavoidably the pseudo-colonized societies will at some point gain so much power as to revert the tendency: from being exploited they will themselves start to exploit the exploiters, meaning for example the European northern countries which will by then have regenerated its natural resources as well as its human ones.

My reasoning may seem far fetched yet we ought to understand the very fact that while acting locally we always need to keep an eye on the global scale and make sure that certain balances are maintained. An older man as I am then I most skeptical about an extreme shift of roles between the east and the west with the latter becoming more like the former and vice-versa.

Geo-politically it is rather impossible not to think in terms of polarities being redistributed and the need for moderation. Prior setting demanding environmental commitments on the industry, Europe should have thought twice that this industry wouldn't have run to the opposite side of the world and pollute four times as much.

Rather than environmental I then believe, and this is the old man speaking, that one ought to be in the first place virtuous in the old sense. Of course we are not to be involved in any of the great important debates and battlefields of contemporary life yet all these confrontations are but more natural damage. It is starting from the self, and this the youngster will have to come to learn somehow, that a real change can be made.

I am not talking about being self-sufficient here and think about merely our physical sustenance. I am thinking about our spiritual one as that one will make us pretty much contempt with little and with little our environment will also be saved. Now it is therefore more imperative that a certain type of ethical spirituality, some sort of a stoic or buddhist type of philosophy is carefully introduced among us rather as a stimulus for self development and self regulation than dogmas broadcasted on each of us.

Before anything can arise however there need to always be some sort of human sacrifices and figures committed to show some sort of a possible way of living ethically within an increasingly erratic nature and a far more limited amount of resources. These persons can however only live in the edges, out of the official systems and their life examples may never come to be known. I would say that these persons exist in every human neighborhood as natural admonitions to our crazy rush into self-destruction.

Now I started this essay considering how youngsters have such noble aspiration to change the world for the good. We have been telling them all throughout their mandatory education and the media that this is very much the mission, that this is very much the evil. Perhaps more respect for oneself and the very surrounding environment is sufficient. Perhaps the key is not to go into these impossible battles of defeating the invisible giant evils but rather to be able to find ways to activate the very nature of each individual.

When imagination and play are awoken within a youngster he or she will be able to live of air alone for the rest of his or her creative life. The issue then is to restore and boost the very channel of communication that each of us and in particular youngster could profit from. Education, state, politics and so forth are only hindering and repressing this channel of communication. Yet those who have manage to cultivate it are those most suitable in the end to take up the most important roles in society, restoring common sense among it.

A wealthy society as such then should be always able to retrieve such innerly cultivated individuals. As the old Greek were saying in fact not only a healthy government ought to deny the vicious ones to be part in it but also it ought to make sure that all the virtuous ones always get involved in it.