

## **The Hindered Mental Divine**

Have humans for so many centuries been subjected to slavery to such degree that today, when they could be potentially free they devise ways to self-enslavement? Obviously I am only talking about the many young Westerners I meet, so eager they are to find a job, sign the contract and get locked up in their clerk role.

Is this part of the social mentality, this eagerness to as soon as possible be enrolled in a draining social function? Whether in fact the role of a youngster has an actual function or this function is simply made up by the over-sophistication of the social system is arguable. Yet here the discussion should not orbit around the very uselessness of these positions within the establishment but rather the eagerness that youngsters have to get themselves locked up into them.

Yes, there are cases in which one feels locked up in his or her own traditional and conventional reality and one wants to escape to an apparent free and autonomous reality. However it can be objected that any reality has somewhat of suffocating supervision imposing its own rules. Where there is less parental control in fact there is more governmental control and vice versa. Where the environment is most inviting the human society inhabiting it are most of a hinder to our freedom and vice versa.

In my opinion then the only escape to the sort of oppression any youngster experiences, the oppression that makes him or her quickly sign up for yet another form of enslavement and oppression can only be overcome if he or she can have a grip of what freedom really means. In my view freedom is to be liberated or be autonomous from any kind of social reality. I am not implying that one should not have any form of responsibility here. I am implying that freedom can only be achieved by fully marrying our own nature, fully being committed to it although in people's eyes we will but be enslaved to it.

What I mean here is simple. The only way I could see us humans mature and evolve into divine and spiritual beings free from any rule or dogma given to us is but to devise our own rules and dogmas in order to perform our own nature, in order not to let it succumb under the numbness in which the ever pervasive and mediated establishment get us born into. I am talking here of a manner to really live, to freely experience life beyond the green house in which we are subjected.

I am not talking about an anarchist attempt to break free but I am talking about embracing our own nature, leaving the artificial and consumptive and numbing establishment aside to mature our own divinity within. As clerks treat their own nature as a side thing they should sometime look into, so we shall treat the establishment,

making sure to be fully immersed in our own nature. As clerks will inevitably become more and more tyrannical we shall let them look inside us as way to procure them a warm reminiscence of human existence.

I believe there is not really a way to prevent our youth to become more and more embedded within a rigorous establishment. It is a process which we can only traumatize using ourselves as the exception of this now almost inevitable norm. We need to point out the danger of this regimentalism, of this constantly monitored and assessed order imposed by the very clerks who cannot stop perfecting it. There ought to be glitches designed within or we ought to act as glitches, or the destiny of human societies will be once again to burst.

This is not so much my opinion but rather an impression I have on the state of things I am experiencing freed of all the filters imposed by any social belonging. I am not filled of any pretentious pride to represent any society nor I have to account to it. In this manner I am but fully exposed to the transforming and fermenting circumstances. I smell the gases in the air and cannot but use some common sense, or at least suggest it.

Now I understand that there is an eagerness to have a social function. It is perhaps to old of a metaphor to say that one gets locked up in a clerk kind of job but in a essence this indeed what occurs. Society now has taken the shape of sexy establishments with cutting edge missions to save the planet and God knows what. Youngsters who are grown in the moral in which the societal education system breed them into cannot but be electrified to be part of such establishment.

I believe thus that there cannot be any way to bring the youngsters attention to our naked reality, to deal with it beyond the electrification that corporations offer them. No matter how ethically correct and keen to solve all of the human troubles it is my opinion that it is not really the content as such to affect nature but rather these giant sophisticated systems that lay within these corporations.

Removed of all the embellishment these shining corporations have to offer we find a most brutal circuit that drains nature. The glitch I was talking about is our commitment to demonstrate that only be being fully committed to our nature and only by establishing somewhat of an harmony with it, only by acknowledging its mutations and revealing them we can effectively generate nature, restoring its pristine potential and working along with it.

Out of all this apparent non-sense I have talked about perhaps I just simply invite the youngster to try out to look in the wonders that his or her soul has in fact already within. I invite them to set their human mechanism in motion to reciprocally stimulate

their nature with nature. And with nature by far I mean to get acquainted with humanity, to experience it as invisible observers as angels recomposing what the very establishment has the tendency either to annihilate or to dry out of all its spiritual essence, an essence we have to somehow to fully recover simply by understanding what is indeed our role, the role that nature itself has already prescribed to us, the script we tendentially always scratch, the life flower we never indeed blossom in our eagerness to become ourselves established in the establishment, no matter again how philanthropic its mission may seem.

In fact I could go as far as to say that any social credential within a politically correct certified establishment is only an excuse not to have to deal with certain values, the very values the establishment we come to belong to so much brand itself for. There is far more humanity in those who do not belong to any human establishment. We ourselves, our very selves ought to be the humans. We ought to be every human and no human. Our divine consciousness, the one we can only develop by truly following our nature will grow vertically as well as horizontally coming to encompass in a total state of sublime calmness the evolution of our great human existence, the evolution of our mortal God which will eventually die with us.