

Reverse Protestantism

By turning all of our attention and hopes to material objects how can we easily let go to our lives and thus to them? I guess this is my opening question for this essay today that a virus is literally putting the whole of humanity under threat. As I speak hundreds of people on planet earth are dying of this virus and all nations are pretty much drastically reacting to it in the attempt of protecting its population.

Looking more carefully at the statistics however the part of the population that it is being protected is the one that Stoics always point fingers at; it comprises of old people attempting to extend their lives on earth and by so doing steal the already limited resources to others, the young ones, our only human hope. Now I am not fanatically trying to smash old folk, what Cicero called the pilots of our boats. I truly and deeply respect those few old people who agreed to age according to nature and talk and think from such last height before the infinity of the colorful sky at sunset.

To whom I am addressing my indignation is once again the type of population Stoics two thousands years ago were indignant with. Those are literally the generation of old people who just don't accept their mortality but seek immortality, they seek a new life, a fresh one of youngsters attempting to become something instead they should only play the role of letting youngsters becoming something. Not only Italy, the land of the Stoics is today showing how determined it is to protect such part of the population made suddenly vulnerable by a virus, Italy as such is the very symbol of such a population, Italy has become in the last decades an old body unwilling to let go to a new body its wisdom and as an old body why would we be surprised that it get so heavily contaminated?

Let's not forget that one out of ten are the people who have left Italy in the last years and that this one out of ten are the cream, the intelligentsia and the spirit for the new Italy, they are the talents who could not develop in such a state of feudal conformism dictated by social structures forever cemented by post-war generation for its offspring. This is really the cultural lock-down of such a penis of the European continent of the cradle of inventions and artistic mindness now only affected by self-pity, the very self-pity the northern part of the continent builds such a strong economy from, just, as I already said the Christian religion of the past.

Now I believe it is the time for a change, a time for what I would call a Mediterranean protestantism breaking with the new non-religion religion imposed by the Nordic empire a time to get back to what I believe to be the real values most in line with the Mediterranean nature and that it is literally the one summed in the stoic non-

philosophy philosophy. As in a war bulletin now and God knows for how long still we keep on viewing hundreds and hundreds of new deaths. Unable to see the nature of things we are unable to consider the simple fact that those who died are largely already dead, they are creatures who have been assisted in their living/vegetating, who were not willing to let go when the time, when the natural clock, the very precise divine mechanism which regulates the entire universe told them it was their time perhaps not to vanish completely but to transform into something other, to leave in order to let others live.

This human artificial interference on the universal mechanism of life I believe to be the cause of much troubles, troubles we cannot try to fix as individuals but we can only try to transcend by devoting our cares to our spirituality and only by doing so turning into the perfect pilots who could lead the wretches of the social boats once all their greedy captains will all have left out of cowardice. I believe that this is indeed the inevitable destiny of humanity, our small human race which in its grand ambitions, in its ambitions to interfere and at last be in control will get fully hit, fully shocked but more and more unpredictable factors. Indeed how can we not see that the more we progress in our domination of nature the more it will strike us with unpredictability?

As I discuss this matters, mostly with my heart I do realize how many enemies I am making, enemies from both sides, from the established sides that both wants to have their main-stream binary ideas set forth. I realize how angry and disappointed I will make those trained in the new set of values and yet I am here only at the service of all, at the service of each and every human, I am telling you to just let it go, give it up, it is all not worth it, keep it simple and close to your nature, do not develop any of these worldly expectations, understand we are what we are and for how long we are set to be, accept to be mortal and accept that by having taken care of your nature naturally you will keep living in the soul of whatever or whoever you have taken care of. The body you so much look after just accept it is going to be eaten by worms yet the seeds of life, those can perpetrate to others and this really ought to be your focus.

When are we to learn? The clock is clicking and with it the hourglass is emptying out yet every drop of sand we let go will make the new life of a new cycle, why do we want to cement such sand? Why do we want to keep it within and hinder new cycles to come, hinder the fluidity of life? In all this stagnation why are we so surprised to be fully hit in the face by a microscopic virus? If there is something to worry it is not our life but Life in the much universal sense. We are but a small part of the mechanism and yet but making even such a small part malfunction in our attempt to immortalize and/or to control it we may indeed compromise the entire system with consequences we are so obsessed to

see as threats to us but indeed they are threats to the universe as a whole.

From this point of view I am not telling anyone to side for anything but an humble acceptance of our state as human beings. If there are such catastrophic occurrences perhaps let's start thinking that we ought to second them, that it is nature itself behind it, a nature that is overloaded as overloaded are our working schedules, our brains so filled with unnecessary tasks we ought to accomplish for the sake of our enterprises. Now I am not trying to convince to fully give up yourself to a deadly virus. One ought to take precautions. I am only trying here to set a limit. I am trying to ask myself and trying to let you ask yourself how much are we to hinder life in order to extend the deaths of others?

These are not questions I am posing. These are the questions philosophers (the real philosophers, those teaching with their own life examples how to live according to nature) have asked themselves always in times of epicurean, imperialistic trends. I mentioned Stoicism but just check at any moment in history when a civilization got down a certain life of full comforts with the kind of consequences that this effortless idle life has caused, just check all the counter movements and rejections that have grown intertwined with it. Check how these very civilizations have been trying to eradicate these warning prophets and how absurdly some civilizations have made new empires with them forcing people to think something and act totally differently.

I believe this ought to be a search one ought to do with a limited set of guidance. No canons or schools ought to introduce these matters. I believe simply we can get inspired by the lives of those making it point to live according to their nature or yet simply by rejecting the automated state in which we live we will by disclose the entirety of this underground philosophy. It is anyway always surprising to see how much harm can humans do to themselves unable to understand the nature of things, unable to start doing that by settling within their own nature and from their develop a most easing sense of completeness.

It is unbelievable how harmful now humans have become to others and to the spontaneity of life for the sake of guaranteeing a quasi immortality to their cemented bodies whether the social bodies or the actual bodies of their citizens. What I invite everyone to do is not to sing from their balconies but rather in the silence of our nature create such high frequency to break free and eventually break the whole cemented apparatus letting life flow once again.