

Beyond Mainstream Identities and the Cultivation of the Self

Political deescalation seems to be the only way to breath again in the old continent. Every aspect of life seems to be permeated with a political agenda that is far from the premises of the great European project.

The old continent has been torn apart to begin with right because of the constitution of nations within it which has in turn cemented mainstream differences. The Europe prior the creation of nations was a far richer constellation of micro-cultures. With nations micro-cultures were destroyed and new national culture underwent a baptism in their own blood.

The idea of a union was thus to bring these artificial nations once and for all to a communion, a communion in my opinion that was only possible by dismantling national sovereignties and resorting to a more federal type of constitution all over Europe. Alas the old sovereignties were maintained but the face of Europe from its creation had to radically change.

Europe as such has turned into a highly segregated and segregating continent where the old rich Europeans live in their communities and the new welcomed migrants live in their ghettos. There are no walls between them but the separation is so vivid to the eyes only numbed by the constant propaganda displaying the level of tolerance and inclusivity of the old continent.

It seems as if the more this propaganda becomes official, the more the possibility to unite the Westerners with the non Westerners living in Europe becomes less. It is clearly so in the last years in which a price for a decent house has gone madly high following some sort of Scandinavian trend. Interestingly then the more the propaganda tells us to be inclusive, the higher the price for living becomes and the less integration can occur.

Honestly, behind the mask of these Westerner officials who so much call for inclusivity, I see no personal effort in being inclusive, in dating and mating with people of other ethnicities, which seems clearly the only way to break what has become a disgusting economic divide.

The dangerous result is that a Europe who has hastened to be multicultural, has not even had the chance to enforce the ties between its per-existing citizens. It was too literally inclusive and just created in the end a sort of biculturalism in which the continuous symphony being played over and over is that we are one and there is no difference between us.

I think culture should go right the opposite way. We are now obliged to say we are all the same (or better we have the same rights), but in truth the maturation of our talent should make us all different and therefore very precious. Rather than looking at our talent, and the wonderful nature which could evolve from us if we were only to take care of it, we are absorbed in the discussion that either way there is not such a thing as a genius and that we should all part-take to the culture of we are all the same.

We have come a step further in demanding that everyone ought to comply to the culture that we are all the same, involuntary creating the perfect conditions for an autocrat whose premise to establish is tyranny is a field where all the crops are the same height and no crop is different or taller than the others.

Under these conditions the one who wants to keep cultivating his or her difference ought to grow smaller, undetectable. It is not the color or the sexual orientation which makes a difference, it is the level in which we have been able to mature our nature within, the time we have invested taking care of it which, humanly speaking, makes us more or less special.

This specialty has been far too denigrated by a Western culture telling us we ought not to be special, individualistic but that we are all looser and ought to give way to others, the non represented et cetera et cetera. And yet we came now to the point in which having given the stage to the "others" we realize that there is no difference, the only same emptiness of the mainstream is brought forward.

The focus in my opinion should go back to the maturation of our inner culture beyond all the exteriority which paralyzes it. We ought to remove all our badges, the very badges which we think make us so alternative but in reality turn us so conservative within. Only having removed our badges we can set forth to a more spiritual type of journeys without any of the dogmas which hinder us from any type of exploration of our nature.

We ought to be highly allergic of any dogmas then, we ought to understand that the West too is transforming into a regime of a newer form of dogmas we ought to disentangle ourselves from as our forefathers had to disentangle themselves from the nauseating presence of a priest. Any blind representative of a dogma ought to be escaped as much as we escape those who approaches us on the street to discuss the sentences in a holly book.

The only difference we can make then lays within us, in the fragile nature we can cultivate relating to our surrounding. This difference is very important and it is the key to avoid a so deadly mono culture of society and a consequent take over by a tyrannic

regime. We ought to develop our culture and be proud to do so away from any type of academic and political agenda trying to normalize us.

We are on a good road only when after a long persistence we turn around and realize how far we have gone away from such normalization. We have open a new realm and immediately will come to clash we those who like monks have opted to keep under the cultural regime. Because we stand in all our cultural difference we can open their eyes simply scandalizing them of our non normalized presence.